sense-intervention or otherwise exercise powers super-
normal to our ordinary capacity; but these capacities
are occasional, rudimentary, vague. Their possession
is proper to our concealed subliminal self and, when
they emerge, it is by a coming to the surface of its
powers or operations. These emergent operations
of the subliminal being or some of them are now
fragmentarily studied under the name of psychic
phenomena,—although they have ordinarily nothing
to do with the *psyche,* the soul, the inmost entity in
us, but only with the inner mind, the inner vital,.
the subtle-physical parts of our subliminal being;
but the results cannot be conclusive or sufficiently
ample because they are sought for by methods of
inquiry and experiment and standards of proof
proper to the surface mind and its system of
knowledge by indirect contact. Under these
conditions they can be investigated only in so far as
they are able to manifest in that mind to which
they are exceptional, abnormal or supernormal, and
therefore comparatively rare, difficult, incomplete in
their occurrence. It is only if we can open up the
wall between the outer mind and the inner

consciousness to which such phenomena
are normal,.
or if we can enter freely within or dwell
there, that
this realm of knowledge can be truly
explained and
annexed to our total consciousness and
included in
the field of operation of our awakened
force of
nature.
In our surface mind we have no direct
means.
of knowing even other men who are of
our own